## St Joseph's RC Church

Tatton Street, St Petersgate, Stockport, SK1 1EJ
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www.stjosephsrcchurchstockport.org.uk / www.eucharisticshrine.com

Parish Priest: Fr Sean Davidson <u>frseandavidson@gmail.com</u> 24<sup>th</sup> September 2023 – 25<sup>th</sup> Sunday Ordinary Time Year A

## **Mass Times and Intentions:**

Saturday 23 <sup>rd</sup> St Pio of Pietrelcina	5pm	For all our Parishioners	
Sunday 24 <sup>th</sup> 25 <sup>th</sup> Sunday <i>Year A</i>	11.30am	Jean Black RIP	
Monday 25 <sup>th</sup>	12 noon	For all our Benefactors	
Tuesday 26 <sup>th</sup> Ss Cosmas and Damian	12 noon	Elvio D'Silva RIP	
Wednesday 27 <sup>th</sup> St Vincent de Paul	12 noon	Gregory King RIP	
Thursday 28 <sup>th</sup> St Wenceslaus, Martyr; Ss Lawrence Ruiz, and Companions	12 noon	Sr Esther	
Friday 29 <sup>th</sup> Ss Michael, Gabriel, and Raphael	12 noon	Special Intention LK	
Saturday 30 <sup>th</sup> St Jerome	5pm	Brian Thorpe	
Sunday 1st October 26th Sunday Year A	11.30am	Alice Twomey & her nephew Kees Geluk RIP	
Daily Schedule	Monday-Friday	Saturday	Sunday
Mass	12 noon	5pm	11.30am
Eucharistic Adoration Benediction	7am-7pm 6.45pm		
Confessions	11am-11.45am 6pm-6.30pm	4pm-4.45pm	10.30am-11am
Rosary for Vocations	6.30pm		11am

We pray for our sick: Jacobi Hill, Jack Morgan, Maddie Makonyola, Maria Sandiford, Jane Coupes, Michael Philbin, Maureen Burke, Linda Abel, Ged Gibbbons, Cora Tierney, Mary O'Brien, Laurie Glenn, Carmel Mayo, Anthony Healey, Margaret Runcieman, Doreen Rowan, Mary McTigue, Oliver Gilsenan, Michael John Ford, John McCormick, Roy Curran, Marion Williams, Celia Meehan, Robyn Gibbons, Betty McIntosh, Nathan Hatfield, Alan Gell, Angela Mullin.

**Anniversaries:** We remember all those whose anniversaries occur at this time.

**Recently Deceased:** We pray for all those who have died recently.

**Mass Intentions:** Envelopes are available at the back of the church if you would like to request a Mass said for your intentions. Please post the envelope through the presbytery door once completed. Please note that we are several months behind with Mass Intentions and we are now including Mass Intentions received in February time. If you require a specific date, we will try our best to do that date or as near it as possible. Thank you.

**Money Matters:** we received £808.07 in the collection last weekend. Thank you very much.

**SYCAMORE COURSE:** Starting from September 25th we will be running the Sycamore course for 13 weeks. You may have already heard of this excellent video-based resource for exploring the Christian mysteries. All parishioners are welcome to join us in the parish hall at 7pm on Monday evenings for this time of faith formation and fellowship. Feel free to dip in and out of the sessions. No commitments. Duration: an hour or so. The course will also serve as part of our **RCIA** preparation for all those who would like to be baptised or received into full communion with the Catholic Church next Easter. It will be a nice opportunity for you to get to know them and make them feel welcome. **Session 1: The Power of Prayer** 

**CAFOD Family Fast Day:** is coming up on Friday 6<sup>th</sup> October. Please take an envelope from the back of church and return in the offertory basket on the weekend of 7/8 October. Thank you.

**Catholic Mothers group:** Inviting all Mothers, Grandmother's, God Mothers and Spiritual Mothers who would like to deepen their faith in a relaxed environment. Every **Friday** in term time 10:30am at St Joseph's Presbytery beginning 15<sup>th</sup> September. Children most welcome. Any queries please contact Laura <a href="mailto:laura.wilson448@gmail.com">laura.wilson448@gmail.com</a>

**Remembrance Book:** If you require an entry in the remembrance book, please see the remembrance book forms on the table at the back of church. Please record in print the name and date of death of the person you wish to remember, your own name and contact number. Please allow sufficient time for the entry to be made for your requested anniversary of death. A small donation is usually made, if possible, to St Joseph's parish. Thank you Rosetta Mason.

**Shrewsbury Lourdes Hospitality:** The next meeting of the Shrewsbury Lourdes Hospitality will be the Annual General Meeting, on Saturday 30<sup>th</sup> September at 2pm at St Chad's, Cheadle, Stockport SK8 2AF. Please register your attendance, send apologies or items for the agenda to <a href="mailto:secretary@teamshrewsbury.co.uk">secretary@teamshrewsbury.co.uk</a> or text/call 07451 249267. Agenda items should be submitted seven days before the meeting. Please pass on these details to any hospitality members who may be interested in attending. Please note nominations are now being accepted for the new Vice-President/Chair, Secretary and Treasurer. If you would like any further information about these roles, please get in touch.

**Pilgrimage Walk, English Camino 2024:** Manchester to Walsingham, beginning on Saturday 16th March from St Josephs Tatton Street, Stockport, arriving in Walsingham on Saturday 23rd March. We will be walking in reparation for those who have walked away from God. We pray in reparation for the damage of the reformation and pray for the restoration of the Catholic Church in England Our Holy Mother's Dowry. The walk will be approximately 170 miles over 8 days. It is a serious undertaking and we are planning preparation walks to build the strength required. We will also need a support team to help with driving a support van/cooking meals. If you are interested in either walking or being a part of a support team please get in touch with Simon simon.leigh@allensaccountants.com

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**Isaiah 55:6-9:** Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.

**Responsorial Psalm:** The Lord is close to all who call him,

**Philippians 1:20-24,27:** Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results— I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake. Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

**Gospel Acclamation:** Blessings on the King who comes, in the name of the Lord! Peace in heaven and glory in the highest heavens!

Matthew 20:1-16: Jesus said to his disciples: 'The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.'