

The R.C. Diocese of Shrewsbury is registered charity No 234025

St Joseph's R.C. Church Tatton Street, St. Petersgate, Stockport, SK1 1EJ

**0161 480 / 3164 Website** [www.stjosephsrcchurchstockport.org.uk](http://www.stjosephsrcchurchstockport.org.uk) / Facebook / Zoom

**SACRED HEART FATHERS**

*Fr. Jim Matthews, scj - Fr Blaise Nsangou, scj - Deacon Terry Simms*

Saturday		5 pm	People of the parish.	
Sunday 1st May	11.30 am		Tina Labella intentions.	Paul Friel - 1st Anniversary
Monday 02	12 noon		John Jenkins – Recently Deceased	
Tuesday 03	12 noon		William and Frances Moore – Anniversary	
Wednesday 04	12 noon		Mary Kirkham	Anniversary
Thursday 05	12 noon		Michael John Gordon intentions	
Friday 06	12 noon		Book of Remembrance and Sacred Heart Fathers who died in April.	
Saturday 07	5 pm		Frank Wilson - RIP	
Sunday 08	11.30 am		Kathleen (Anniversary) and Paul Peers – RIP	

**We pray for our sick:** Vera Henderson, Mary McTigue, Catherine Neuman (sister of John Humphries), Deacon Bernard McConnell, Oliver Gilsenan, Michael John Ford, Hayan Fletcher, Frank Hollingworth, John McCormick, Tina Labella, Margaret Runcieman, Sandra Mooney, Roy Curran, Teresa Grice, Marion Williams, Celia Meehan, Graham Hindson, Alwyn McCann, Winifred Leanaghan, Robyn Gibbons, Betty McIntosh, Patricia Mounsey.

**Anniversaries:** Mary Kirkham, Paul Friel, Kathleen Peers, William and Frances Moore, Mary Matthews, Fathers Patrick O'Sullivan and Gerry Jordan, scj

**Lately Dead:** John Jenkins (Margaret Simms's nephew), William Peter Stanton, Francis Michael Dolan.

**Walsingham 2022** We start with **Mass at 8:15am** on **Monday 9th May 2022** at St Joseph's.

The coach will **depart at 9am**. As the friendly farmer has closed permanently, we have struggled to find a stop for lunch so will be stopping slightly earlier than usual at the Mansfield McArthur Glen outlet as there are plenty of food outlets. You are of course welcome to bring a sandwich.

On the departure day you will receive your room card and an information booklet.

Any questions please contact Shelagh Humphries 07853176698.

**Red Box 2021: Thank you!** In 2021, St Joseph's raised **£170.00** through our Red Boxes and donations to Missio and the Mill Hill Missionaries. Thank You! Our Missionary community here at St Joseph's is part of a Worldwide network of people supporting missionaries through prayers and financial assistance. The founder of this network (APF/Missio), Pauline Jaricot, will be beatified on 22 May this year. This remarkable lay woman's life was marked by intense suffering and great trust in God. Pauline's life helps us to see how every prayer, however short, and every contribution, however small, is valued by God and can transform the world for the better. Thank you for being a part of Pauline's legacy. Visit [mission.org.uk](http://mission.org.uk) to find out more about Pauline, and how your support of Missio changes lives for the better

**All Red Box holders are invited to attend the Shrewsbury Diocesan Mass for missio with Bishop Mark Davies:** Wednesday 11th May 2022 at 7pm. St Michael & All Angels Church, New Hey Rd, Woodchurch, Birkenhead CH49 5LE. Refreshments follow at St Michael's Primary School. To assist with planning please email [theresa@missio.org.uk](mailto:theresa@missio.org.uk).

**FOOTSTEPS - Thursday 19 May at 7.30pm: St Peter's parish centre, Green Lane, Hazel Grove. SK7 4EA.** Mary Hardiman present her thoughts on "What I want is mercy". Looking at what mercy means and how it reflects the **Heart** of God. Offering examples from the gospels and suggestions on how we can practise mercy.

**Acts 5:27-32,40-41**      *We are witnesses to all this: we and the Holy Spirit*

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

**Psalms 29**      *R/ I will praise you Lord, you have rescued me.*

**Apocalypse 5:11-14**      *The Lamb that was sacrificed is worthy to be given riches and power*

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

**Alleluia, alleluia!** Lord Jesus, explain the Scriptures to us. Make our hearts burn within us as you talk to us. Alleluia! cf. Lk24:32

**John 21:1-19**      *Jesus stepped forward, took the bread and gave it to them, and the same with the fish*  
Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. 'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go. In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me

**Rosary, in May, in Church, on Friday, will be led by our school children before the noon Mass**